

**KASHFIAN & KASHFIAN LLP**  
ATTORNEYS AT LAW  
1875 CENTURY PARK EAST, SUITE 360  
CENTURY CITY, CALIFORNIA 90067  
INFO@KASHFIANLAW.COM  
WWW.KASHFIANLAW.COM

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## KASHFIAN LAW SCHOLARSHIP

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KASHFIAN & KASHFIAN LLP IS COMMITTED TO PROVIDING EXTRAORDINARY SERVICE IN THE COURTROOM AND BEYOND, EXTENDING THEIR HANDS TO MANY AREAS OF THE COMMUNITY THROUGH ACTIVE LEADERSHIP IN NON-PROFIT ORGANIZATIONS AND PRO-BONO CASEWORK, WITH A SPECIAL FOCUS ON THE SUPPORT AND EDUCATION OF THE NEXT GENERATION OF LEGAL PROFESSIONALS.

WHETHER DIRECTLY INSTRUCTING THE ATTORNEYS OF THE FUTURE IN THE CLASSROOM OR DEMONSTRATING EFFECTIVE AND RESOLUTE LEGAL STRATEGY IN PRACTICE, KASHFIAN & KASHFIAN LLP AND ITS MEMBERS HAVE A STRONG AND UNWAVERING DEVOTION TO LEGAL EDUCATION. WITH THE KASHFIAN LAW SCHOLARSHIP, THEY ARE PROUD TO ADD ANOTHER CONDUIT OF SUPPORT TO YOUNG PROFESSIONALS ON THEIR JOURNEY TO LEGAL MASTERY.

CREATED TO AID STUDENTS IN TACKLING EDUCATION EXPENSES, THE KASHFIAN LAW SCHOLARSHIP IS A \$1,000 AWARD OPEN TO ALL STUDENTS CURRENTLY ENROLLED IN LAW SCHOOL AND IS GIVEN TO THE TOP APPLICANT TO RECOGNIZE THEIR PAST ACADEMIC ACHIEVEMENT AND ENCOURAGE THEM TO CONTINUE THEIR EFFORTS.

PLEASE SEE BELOW FOR MORE INFORMATION ON GUIDELINES, ELIGIBILITY, AND SUBMISSION DETAILS.

### ELIGIBILITY REQUIREMENTS

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- APPLICANT MUST BE CURRENTLY ENROLLED IN AN ACCREDITED LAW SCHOOL.
- APPLICANT MUST HAVE AT LEAST 2 SEMESTERS OF SCHOOL REMAINING.
- APPLICANT MUST HAVE A 3.0 OR BETTER GPA.
- APPLICANT MUST BE ACTIVE IN THE COMMUNITY OR EXTRACURRICULAR ACTIVITIES.

### APPLICATION REQUIREMENTS

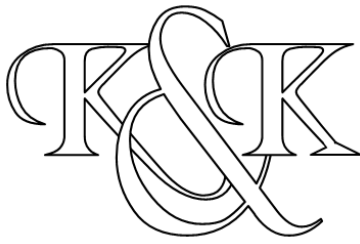
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- APPLICANTS MUST FILL OUT AND RETURN THE ACCOMPANYING APPLICATION FORMS.
- APPLICANTS MUST ATTACH A 1,000-WORD ESSAY ABOUT THEIR INTERESTS IN THE LEGAL FIELD AND THEIR PLANS POST-GRADUATION.
- APPLICANTS MUST ATTACH OFFICIAL TRANSCRIPTS FROM THEIR TIME IN LAW SCHOOL.

### SUBMISSION INSTRUCTIONS AND DEADLINE

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- ALL APPLICATION MATERIALS MUST BE SUBMITTED TO INFO@KASHFIANLAW.COM.
- THE DEADLINE FOR SUBMISSION IS THE LAST FRIDAY OF THE MONTH OF SEPTEMBER IN EACH CALENDAR YEAR.
- THE AWARD RECIPIENT WILL BE NOTIFIED WITHIN 30 DAYS OF THE SUBMISSION DEADLINE.



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## APPLICATION

### APPLICANT INFORMATION

FULL NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

### ACADEMIC INFORMATION

UNDERGRADUATE SCHOOL: \_\_\_\_\_

DEGREE (MAJOR/MINOR): \_\_\_\_\_

OVERALL GPA AND DATE OF GRADUATION: \_\_\_\_\_

CURRENT LAW SCHOOL: \_\_\_\_\_

LAW SCHOOL ADDRESS: \_\_\_\_\_

CURRENT GPA AND EXPECTED DATE OF GRADUATION: \_\_\_\_\_

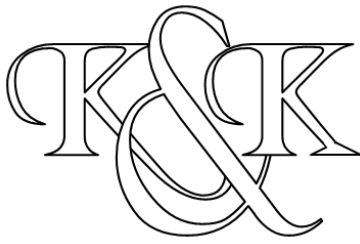
HAVE YOU EVER BEEN SUBJECTED TO DISCIPLINARY SANCTIONS IN AN ACADEMIC SETTING?  YES  NO

### EMPLOYMENT INFORMATION

HAVE YOU BEEN EMPLOYED WHILE ATTENDING SCHOOL? \_\_\_\_\_

POSITIONS HELD: \_\_\_\_\_

HOURS PER WEEK: \_\_\_\_\_



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### APPLICATION

#### AWARDS AND RECOGNITIONS

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PLEASE LIST ANY APPLICABLE AWARDS, ACHIEVEMENTS, OR SPECIAL RECOGNITION YOU HAVE RECEIVED:

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#### COMMUNITY INVOLVEMENT AND EXTRACURRICULARS

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PLEASE LIST THREE OR MORE NON-ACADEMIC OR EXTRACURRICULAR ACTIVITIES THAT YOU ARE INVOLVED IN:

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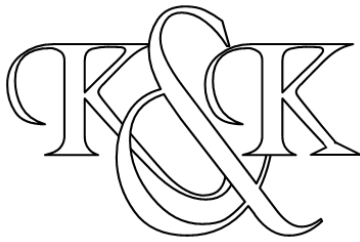
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*PLEASE SUBMIT ANY ACCOMPANYING MATERIALS AS ATTACHMENTS TO THIS FORM.*



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### CERTIFICATION

I CERTIFY THAT THE INFORMATION I HAVE PROVIDED ON THIS APPLICATION AND IN ANY ATTACHED MATERIALS IS TRUE AND COMPLETE.

\_\_\_\_\_  
APPLICANT NAME

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

